

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-7191(A47878)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-7191 APPLICATION/CLAIM NO.: A47878 CERT. NO.:

OWNERSHIP*****

NAME: Sidney D. Hansen
ADDR: Box 155
Newton UT 84327

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/25/1977|PRIORITY: 02/25/1977|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [|ActionDate:10/17/1977|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:07/31/1980|CERT/WUC: 01/28/1982|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [|

PD BOOK: [25-5A]|MAP: [35ba]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 0.03 cfs

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2200 ft W 440 ft from S4 cor, Sec 17, T 13N, R 1W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 22616.

Table with 17 columns: #, PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 17 T 13N R 1W SLBM, 0.5500, 0.5500. Row 2: GROUP ACREAGE TOTAL: 0.5500.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Newton Water Users Association

*****E N D O F D A T A*****